sermon this morning was full of very big things to him, and he can youthful companionship. brightness and good cheer. He might with his little finger turn back an have called it a receipt for happiness. entire world as easily as you could perament which characterize him hand of your clock or watch. were conspicuous throughout, and At the opening of a new year peo-

vented something by which he could kiah's courtyard moves upon us. have been indicated.

TIME MEASURE. lowed the sundial, and the sandcame the candle clock of Alfred the lapse!" Great, and the candle was marked was burning he gave himself to politics, and while the third part was barning he gave himself to rest. After awhile came the wheel and Second was its most important inventor. And the skill of centuries of exquisite mechanism toiled at the Vick's clock of the Fourteenth censwung the first pendulum, and Dr. Hooke contrived the recoil scape

And the "endless chain" followed. and the "ratchet and pinion lever" took its place, and the compensation balance and the stemwinder folwatch factories of Switzerland and | well as the west wind." Germany and England and America turning out what seems to be the perfection of timepieces. It took the world six thousand years to make the present chronometer. So with the measurement of longer spaces than miautes and hours.

Time was calculated from new moon to new moon; then from har vest to harvest. Then the year was

birth of Christ, and, this matter set times the best things that can hap tied. Hales, the chief chronologist, declared that the world was made five thousand four hundred and eleven years before Christ, and this matter set times the best things that can hap pen.

The great German author Schiller thing. Some of you will have symptoms of every thing. Some of you will yet die of cinamon, one cupful of cinamon, one cupful of cinamon, one cupful of seeded that the world was made five thousand four hundred and eleven years before Christ, and this matter set times the best things that can hap pen.

The great German author Schiller symptoms of every thing. Some of you will have symptoms of every thing. Some of you will have symptoms of every thing. Some of you will never the country thing the country that the country there are the best things that can hap pen.

The great German author Schiller symptoms are often only what we sometimes see in the country the country that the country thing. Some of you will have symptoms of every thing. Some of you will yet die of symptoms of every thing. Some of you will have symptoms of every thing. Some of you will will be constructed that the world was made five thousand four hundred and the country that the country thing the country the country that the country the country that the country thing the country that the country that the country the country that the country the country that the country th preciate through what toils and hard-

We are told that Hezekiah, the king, was dying of a boil. It must have been one of the worst kind of carbuncles, a boil without any cenfig was put upon it as a poultice. dom, had not yet been born, and and farther in 1863, and still further and started it toward sunrise is will for music.—London Saturday Re-

But he wants some miraculous sign to make him sure of it. He has the choice of having the shadow on the He resided if would not be so wonder ways does go down sooner or later. going on toward sundown, turn and

go toward sunrise. I see the invalid king bolstered up and wrapped in blankets looking out of the window upon the sundial in the courtyard. While he watches the shadow on the dial the shadow bigins to retreat. Instead of going on toward six o'clock in the evening it goes back toward six o'clock in the morning. The fig poultice had been drawing for some time, and, sure enough, the boil brake and Hezekiah got well. Now I expect you will come on with your higher expecisin

must have been imparted to his hear ple are moralizing on the flight of ing about being old and wishing for transporting. It bathes all the ers. His text was Il Kings xx, 11, time. You a leel that you are moving the good old days which were never heights of the soul and illumines all "And Isaiah the prophet cried unto on toward sundown and many of you as good as these days. From all I the depths of the soul and whelms the Lord: and he brought the shadow are under a consequent depression. I can hear the grandchildren are not all the faculties, all the aspirations, ten degrees backward, by which it propose this morning to set the hands half as bad as the grandparents were. all the ambitions, all the hopes with had gone down in the dial of Ahaz." on your watches and clocks to going Matters have been hushed up. But a light that sickness cannot eclipse Here is the first clock or watch or the other way. I propose to show if you have ever been in a room ad or death extinguish or eternity do chronometer or timepiece of which you how you may make the shadow joining a room where some very old anything but augment and magnify. the world has any knowledge. But of your dial like the shadow on the it was a watch that did not tick and dial of Ahaz, to stop going forward old times you will find that this age

As I look at that ref a clock that did not strike. It was a and make it go backward. You think does not monopolize all the young sundial Ahaz, the king, invented I have a big undertaking on hand, rascals. It may now be hard to get it. Between the hours given to state but it can be done, if the same Lord young people up early enough in the craft and the cares of office he in | who reversed the shadow in Heze | morning, but their grandparents al-

tell the time of day. This sundial While looking at the sundial of may have been a great column, and Hezekiah, and we find the shadow tricks on the unsuspecting, but eighty when the shadow of that column retreating, we ought to learn that reached one point it was nine o'clock God controls the shadows. We are a. m., and when it reached another all ready to acknowledge his manage | not accidentally placed there, and | point it was three o'clock p. m., and ment of the sunshine. We stand in all the hours and half hours were so the glow of a bright morning, and ty too near the edge of the embankmeasured. Or it may have been a we say in our feelings, if not with so ment that he might see how they flight of stairs such as may now be many words: "This life is from God. | would look when tumbled into the found in Hindostan and other old This warmth is from God." Or we snow, And that man who has so little countries, and when the shadow have a rush of prosperity, and we patience with childish exuberance reached one step it was ten o'clock a. say: "These successes are from God. | was in olden times up to pranks one m., or another step it was four o'clock | What a providential thing it was I | half of which, if practiced by the p. m., and likewise other hours may bought that lot just before the rise eight-year-old of today, would set of real estate! How grateful to God I am that I made that investment! The clepsydra or water clock fol- Why, they have declared ten percent. dividend! What a mercy it was that of age, and with patience capable of glass followed the clepsydra. Then I sold out my shares before that col-

Oh, yes, we acknowledge God in into three parts, and while the first the sunshine of a bright day or the enty degrees. part was burning he gave himself to sunshine of a great prosperity. But religion, and while the second part suppose the day is dark? You have ing on new and absorbing Christian to light the gas at noon. The sun work. In our desire to inspire the does not show himself all day long. young we have in our essays had There is nothing but shadow. How slow we are to realize that the storm | complished by the young; of Remuweight clock, and Pope Sylvester the is from God and the darkness from lus, who founded Rome when he was God and the chill from God. Or we twenty years of age; of Cortes, who buy the day before the market's . had conquered Mexico at thirty treat, or we make an investment that | years; of Pitt, who was prime mintimepieces until the world had the never pays, or we purchase goods ister of England at twenty-four that we cannot dispose of, or a crop years; of Raphael, who died at tury, and Huyghens, the inventor, of grain we sowed is ruined by thirty-seven years; of Calvin, who drought or freshet, or when we took account of stock on the first of Jun- Melancthon, who took a learned prouary we found oursely s thousands fessor's chair at twenty-one years; of of dollars worse off than we expected. Luther, who had conquered Germany Who under such circumstances says: for the Reformation by the time he "This loss is from God. I must have | was thirty-five years. been allowed to go into that unforlowed, and now we have the buzz tunate enterprise for some good reaand clang of the great clock and son; God controls the east wind as very great things for God and the

A LESSON TO LEARN. My friends, I cannot look for one done by septuagenarians and octomoment on that retrogade shadow genarians and nonagenarians. Inon Ahaz's dial without learning that | deed, there is work which none but God controls the shadows and that such can do. They preserve the lesson we need all to learn. That he equipoise of senates, of religious decontrols the sunshine is not so neces | nominations, of reformatory move sary a lesson, for anybody can be ments. Young men for action, old happy when things go right. When men for counsel. Instead of any of you sleep eight hours a night and rise you beginning to fold up your enerwith an appetite that cannot easily gies, arouse anew your energies. get up chilled and yawning, and must show signs of fading. The colwait for breakfast, and you go over to With the experience you have ob the morning bath is a repulsion, and lection would justify the appointdred and sixty days and not until the store and open your mail to read tained and the opportunities of ob you feel like saying to the morning ment of a royal photographer, one of a long while after, three hundred and more orders than you can fill, and in servation you have had during a long sun shining into your window, 'I do whose duties it would be to watch sixty-five days. Then events were the next letter you find a dividend life you ought to be able to do in one not see what you find to smile about. the collection, and copy those which calculated from the foundation of Rome, afterward from the Olympic ised, and your neighbor comes in to years right after you had passed out but the inrush of the next world will too before they fade. +Photographic games. Then the Babylonians had tell you some flattering thing he has of your teens. Physical power less, be a morning after a sound sleep, a News. their measurement of the year, and just heard said about you, and you your spiritual power ought to be sleep that nothing can disturb, and the Romans theirs and the Armen in your first morning in the Hindoos theirs. The data collected by insurance of their lives faces, and in your first morning in the Hindoos theirs. Chronology was busy for centuries studying monuments, inscriptions, coins mumilies and astronomy try coins busy for centuries of the studying monuments and astronomy try coins busy for centuries studying and astronomy try coins busy for centuries on the centuries studying and astronomy try coins busy for centuries of the state of the studying and astronomy try coins a large and astronomy try coins as the state of the ter of the tea table and roses of health McIlvaine, old Dr. Tyng, old Dr. never saw on earth, and the roll-fences on farms. The number of tions of dates might be settled and in cheeks all round the table, what Candlish, old Dr. Chalmers! What ing waves are doxologies, and the cattle reported as killed by lightning-

that great event. What a splendid dial of Ahaz and tell all the people that great event. What a splendid that great event. What a splendid thought for the world! What a mighty thing for Christianity! It would have been most natural to would have been most natural to would have been most natural to another of the specific that God in mages the shadow!

As Hezekiah sat in his palace winding and surgest that God in mages the shadow!

As Hezekiah sat in his palace winding boy of our Sunday school, disease were described in the Talmud dow, wrapped in invalidism and surgest that God in mages the shadow!

As Hezekiah sat in his palace winding the specific disease were described in the Talmud dow, wrapped in invalidism and surgest that God in mages the shadow!

As Hezekiah sat in his palace winding the specific disease were described in the Talmud seventeen hundred years ago as "indown the proposition of this serinon—"Throw back the specific disease were described in the Talmud seventeen hundred years ago as "indown the proposition of this serinon—"Throw back the proposition of the sum in!" And so date everything from the creation of rounded by anodynes and cata- visible legions of dangerous ones." of this sermon-"Throw back the world. But I am glad the chronolo | plasms, and looked out upon the

gists could not too easily guess how black hand of the only clock known talk about heart failure. That trouble the shadow of Ahaz's sundial furns old the world was in order to get the at that time and saw it move back has always been in the world. That from sunset to sunrise. nations in the habit of dating from ten degrees, he learned a lesson that is what all the people that ever passed nations in the habit of dating from that occurrence in its documents and histories.

It is degrees, he learned a lesson that the best failure. Adam had it, and all of his this hour to learn—that the best descendants have had it or will have descendants have had it or will have friend a man ever had controls the descendants have had it or will have is to be dated with reference to the shadow. The setbacks are some it. birth of Christ, and, this matter set | times the best things that can hap | Do not be watching for symptoms,

eleven years before Christ, and the deluge came three thousand one hundred and fifty five years before Christ, and all the illustrious events of the last nineteen centuries and all chambers' lame feet shut him up the window open six inches to let in the fresh air, sleep on your right side flour, then beaten whites. Stir the the great events of all time to detail the come have been or shall be dated from the birth of Christ. These from the birth of Christ. These things I say that you may know ages. The painful disorder like that things I say that you may know ages. The painful disorder like that the detailed the flour the beaten whites. Stir the and fear nothing. The old maxim was right, "Get thy spindle and distaff ready, and God will send thee. Beat in the rest, then add the floured the come have been or shall be dated fashion the best literature of the distaff ready, and God will send thee. Beat in the rest, then add the floured the come have been or shall be dated fashion the best literature of the come have been or shall be dated fashion the best literature of the come have been or shall be dated fashion the best literature of the come have been or shall be dated fashion the best literature of the come have been or shall be dated fashion the best literature of the come have been or shall be dated fashion the best literature of the come have been or shall be dated fashion the best literature of the come have been or shall be dated fashion the best literature of the come have been or shall be dated fashion the best literature of the come have been or shall be dated fashion the best literature of the come have been or shall be dated fashion the best literature of the come have been or shall be dated fashion the best literature of the come have been or shall be dated fashion the best literature of the come have been or shall be dated fashion the best literature of the come have been or shall be dated fashion the best literature of the come have been or shall be dated fashion the come have been or shall be dated fashion the best literature of the come have been or shall be dated fashion the best literature of the come have been or shall be dated fashion the come have been or shall be dated fashion the come have been or shall be dated fashion the come have been or shall be dated fashion the come have been or shall be dated fashion t of Hezekiah called a carbuncle, is flax." spelled exactly the same as the prespelled exactly the same as the pre-cious stone called the carbuncle, and But while looking, at this suntial ships and perplexities the world came the pang of suffering may become of Ahaz and I see the shadow of it over for frosting. - Good Housekeep the jevel of immortal value. Your move I notice that it went back tosetback, like that of Ahaz's sundial, ward the sunrise-instead of forward

I never had a setback but it turned out to be a set forward. You never That thing the world is willing now purest sources of unalloyed delight. setbacks. In 1861 the shadow of the of life. I have said some of them intelligent people, gifted with special and all things seemed going to ruin, ter idea. The Lord who turned back is not made for everybody, one may and it was set back farther in 1862, that day from going toward sundown also say that not everybody is made

TURN THE SHADOWS BACK. the shadows might be turned back. to going toward sunrise. That man First, by going much among the who never tries to unbuckle the clasp to eat. Decide what and how much young people. In most family circles of evil habit, and who keeps all the you, as an individual, need, and take who have passed the meridian of life one redemption made by the only the spirit, which should always hold can compass themselves by juvenility. It is a bad thing for an old man will examine the sundial he will find health or happiness.—Hall's Journal vivacity of their grandchildren shout and he is on the way to sundown. ing: "Stop that racket!" Better join His day is on the road to night. in the fun. Let the eighty-year-old All the watches that tick, all the grandfather join the eight-year clocks that strike all the sandglasses young grandson or granddaughter. that empty themselves, all the shad sages to boys, however bright they My father and mother lived to see ows that move on all the sundials may be, was demonstrated in a newsover eighty children and grandchil- indicate the approach of darkness. paper office not a thousand miles dry and great-grandchildren, and a more boisterous crew were never my text the change was in answer ber of the editorial staff sent one of turned out on this sublunary sphere, to prayer, the pardoning Lord re- the boys to the composing room for Robert A. Thompson.

keep young. Don't walk with a cane unless you of salvation gives him the military wonderful 2-year old trotter, who has it was an optical delusion of Feze-kiah, and the shadow only seeme! to have to, or only as defense in a city afflicted with too many canines. The was marching toward in ous 2-year-old records. The boy, on go back or a cloud came over and it Don't wear glasses stronger than difference, marching toward hard-returning from the composing room, was uncertain which way the shadow necessary, putting on number tens ness of heart, marching toward pray said, "They ain't no theatrical did go, and as Hezekiah expected it when eighteens will do as well. Don't erlessness, marching toward sin, proofs." There was a puzzled editor to go back he took the action of his go into the company of those who marching toward gloom, marching own mind for the retrograde move are always talking about rheuma- toward death. ment No; the shadow went back tism and lumbago and shortness of Now he turns and marches toward

uas always been here, esent prospects he is almat Hang up your stockings in Christmas of the shadow on the dial of Ahaz people noticed time. Help the boys fly the kite. from going toward sundown to going that there was something the matter | Teach the girls how to dress their with the sua. The fact is that the dolls. Better than arnica for your stiff whole universe waits upon God, and joints and catnip tea for your sleep-

THE WORLD IS GROWING BETTER.

ways had to be pulled out of bed. It is wrong now to play mischievous years ago at school that now venerable man sat down on a crooked pin purposely drove the sleigh riding pargrandfather and grandmother crazy. Revive your remembrance of what you were between five and ten years everything join with the young, Put back the shadow of the dial not ten degrees, but fifty and sixty and sev-

Set back your clocks also by entermuch to say about what has been acwrote his Institutes at twenty-six; of

And it is all very well for us to show how early in life one can do welfare of the world, but some of the mightiest work for God has been

TOWARD THE SUNRISE. ful consideration of the sundial of may be recovery and triumph. toward the sunset - toward the would have become a Christian if to do and in many cases has done. we entirely agree with that definition you had not had a setback. The There have a great many things been of it which describes it as "the art of highest thrones in heaven are for the written and spoken about the sunset moving by combinations of sounds sundial of this nation was set back myself. But my text suggests a bet and well practiced organs." If music

Hezekian's death would have been the death of the nation. So he prays for recovery and is told he will get well.

In 1865, but there is not an intelligent and well balanced man, north or south east or west, but feels it was set back toward the sunrise.

In 1865, but there is not an intelligent and the death of the nation. So he prays south east or west, but feels it was set back toward the sunrise.

In 1865, but there is not an intelligent and well balanced man, north or south east or west, but feels it was set back toward the sunrise.

In 1865, but there is not an intelligent and well balanced man, north or south east or west, but feels it was set back toward the sunrise. anything but conversion. I call it a But I promised to show you how change from going toward sundown there are grandchildren. By this dissins of the past and the present that and nothing more. Put your vine arrangement most of the people freighting him, and who ignores the bodily desires under the direction of or old woman to sit looking at the that the snadow is going forward of Health.

and they all seemed to cry to the old veres things and the man starts to a proof of a story entitled, "Arion's folks "Keep young," and they did ward sunrise instead of sunset. He Great Performance." Arion, it should turns the other way. The captain, be remembered, is Senator Stanford's

avity to hear in about the es toward ! comfort and marching about the es toward hope and marches life. From all I toward a tr. iph stupendous and everlasting, toward hosanuas that ever hoist and hallelujahs that ever backs. going to stay. Remain young roll. Now if that is not the turning toward sunrise, what is it?

I have seen daybreak over Mont Blanc and the Matterhorn, over the BROOKLYN, Jan. 10.—Dr. Talmage's suns and ricons and stars are not less nights will be a large dose of heights of Lebanon, over Mount Washington, over the Sierra Nevadas and mid-Atlantic, the morn- the time with the best intention. Set back the clock of human life. ing after a departed storm when the The buoyancy and elasticity of tem- set back the hour hand or minute Make the shadow of the sundial of billows were liquid Alps and liquid Ahaz retreat ten degrees. People Sierra Nevadas, but the sunrise of days ago. make themselves old by always talk- the soul is more effulgent and more

As I look at that retrograde movement of the shadow on Ahaz's dial, I remember that it was a sign that Wisconsin, last summer.

Hezekiah was going to get well, and Wellesley college has he got well. So I have to tell all you who are by the grace of God having the junior rhetorical course. your day turned from decline toward night to ascent toward morning, that you are going to get well-well of all your sins, well of all your sorrows, well of all your earthly distresses. Sunrise!

But, says some one, all that you say may be true, but that does not hinder the horrors of dissolution. Why, you who are the Lord's are Conkling, nephews of Roscoe Conknot going to die. All that the grave ling. clippings of your finger nails as compared with your whole body. As you love. run the scissors along the edge of your thumbnail and you cut off that which is of no use but rather a himdrance, you do not mourn over the departure of that fragment which flies away. Death will be only the scissoring

off of that which could be of no use, and the soul has no funeral over that which would be an awful nuisance if we could not get rid of it. This body National Liberal club for the past as it now is, what a failure it would war was considerably over 100,000, make of heaven if our departing soul the cigarette sales for the same period had to be burdened with it in the exceeding 150,000. next world! While others there go ten thousand miles a minute we would take about an hour to walk immortals co 'd see a hundred miles of photographic portraits of notabiliwe could see only ten miles, and the ties of her time, from the portraits of fleetest and the healthiest of our kings, queens, emperors and embodies if seen there would make it presses downward. They begin in lum for cripples.

There shall I bathe my weary soul In seas of heavenly fest.

And not a wave of trouble roll

Across my peaceful breast. SU.SHINE IN YOUR FACES.

you will rise, the sunshine in your Wire Fences as Lightning Conductors. tions of dates might be settled and events put in their right place in the procession of the ages. But the chronologists only being a part of the ages. But the chronologists only being a part of the ages. But the chronologists only being a part of the ages. But the chronologists only being a part of the ages. But the chronologists only being a part of the ages. But the chronologists only being a part of the ages. But the chronologists only being a part of the ages. But the chronologists only being a part of the ages. But the chronologists only being a part of the ages. But the chronologists only being a part of the procession of the ages. But the chronologists only being a part of the process of that shore are gadden and like slices that arch the gene are the more do you want of consolation?

I don't pity you a bit. You feel as the process of that shore are gadden and like slices that arch the gene are the more do you want of consolation?

I don't pity you a bit. You feel as the process of that shore are gadden and like slices that arch the gene are the more do you want of consolation?

I don't pity you a bit. You feel as the process of that shore are gadden and like slices that arch the gene are the species are the more do you want of consolation?

I don't pity you a bit. You feel as the process of that shore are gadden and like slices that arch the gene are the species are the more of their being and the slices that arch the gene are the species and the slices that arch the gene are the species at the integer of the seast at the more of the process of that shore are gadden and the slices that arch the gene are the species at the integer of the strip. Such that the process at the integer of the strip and the slices that arch the gene are the species at the integer of the strip and the slices that arch the gene are the species at the integer of the strip and the slices that arch the gene are the species at the integer of the strip and the slices that arch the gene are the process of the strip and the slices tha No new terror has come on the asunrise! Do you not feel its warm the Don't be scared out of life by all this shutters and let the sun in!" And so

> Simple Fruit Cake. eggs (leaving out the whites of two), one cupful of milk, one tenlespoonful of cloves, one generous tablespoonful Beat in the rest, then add the floured fruit. Bake in small tins of any desired shape and utilize the whites left

"Music Is Not for Everybody." Though music is certainly, from

A Good Rule About Eating. We should eat to live and not live

The danger of intrusting oral mesuntil it was learned that the boy had asked for "Harrigan's Great Performance."-New York Tribune.

China cats American quail. . Chili has female car conductors Marrying for money has its draw-

and all wool.

There are 400 permanent police de tectives in London. A woman's smile is the little poem we find in the prose of life. Never regret anything you did at-

Even a sheepskin isn't vard wide

Thirty-three years was the age of a horse killed in Wooster. O., a few

Dr. Keeley is said to be receiving an income of \$25,000 a week from Dwight home. We never read a novel that we don't liken ourselves to some one of

the characters. The use of gas for illuminating libraries is found to destroy the leath-

er bindings of books. Over \$100,000 worth of pearls were found in mussels on the Sugar river,

Wellesley college has a political club, and political debates are part of

Parisian raspickers operate only after sundown. Their pickings amount to \$10,000 worth a night. Cure tickling in the throat with a Between Columbia and Greenville Via pinch of dry pulverized borax, placed

on the tongue and slowly dissolved. The New York legislature has as members Alfred R. and Howard

gets of you as compared with your In nothing is man's inferiority to chief, your immortal nature, is as the woman so apparent to her as in the clumsiness of his methods of making

Little girl, sadly contemplating empty skin of large gooseberry sho had just eaten, "Ichabod, the glory has departed."

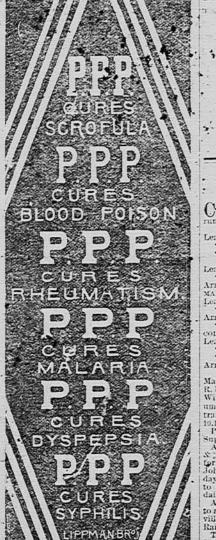
Divers notice that when fish are frightened each variety seeks the shelter of the submarine growth nearest in color to the fish.

The number of cigars sold at the

Her majesty the queen is supposed four miles, and while our neighbor to have the largest collection extant necessary to open in heaven an asy the early dawn of the art of making sun pictures -in the days of those No. no; one of the best possible daguerreotypes on metallic surfaces Between Walhalla, Anderson, Belton things that will happen to us will be which generally required you to hold the sloughing off of this body when them sideways before you could get we have no more use for it in its pres- a riew of their rather pale and feeble ent state. When it shall come up in traits. Hence they embrace the its resurrected form we will be very whole history of the art and are glad to get it back again, but not as thoroughly representative of the it is now with its limitations and be progress of photography. If reprodwarfments influmerable. Sunrise! duction of all in some permanent process be impossible; a selection might be made which would be well worth preserving for the information of future generations.

Sunrise! But not like one of those Unfortunately, time is no respecter mornings after you had gone to bed of photographs, royal or otherwise, late or did not sleep well, and you and many of the most interesting





Attorneys and Counsellors at Law, - Washalla, S. C.

Special Attention Given to all Business Entrusted to Our Care.

September 3, 1891.

Columbia & Greenville Division. CONDENSED SCHEDULE, IN EFFECT NOVEMBER 15, 1891. Trains run by 75th Meridian Time.

Between Columbia and Greenville Via Mined, Except Except Sinday Sinday No. 7. STATIONS. S'nday Except No. 8. S'nday A. M. A. M. J.ve. 7.00 ... Columbia ... 10.05 7.50 ... Alston ... 9.12 8.45 7.35 7.10 6.20 8.45 8.40 . Newberry . . . 9.55 2.25 . Goldville . . 10.20 9.40 ... Clinton... 11.30 10.10 ... Laurens... 6.50 P. M. P. M 12.20 10.33 .. Gray Court...

12.20 10.33 ...Gray Court. 5.57 4.40 12.30 10.38 ...Owings ... 5.54 4.30 1.00 10.51 .Fountain Inn. 5.40 4.05 1.23 11.04 Simpsonville . 5.29 3.41 1.47 11.15 ... Mauldin ... 5.17 3.17 2.25 | 11.32 | Arr. Lve. | 5.00 | 2.50 Between Columbia, Alston and Spar-

Daily. | Daily. | Daily. | No. 15. | STATIONS. | No. 16. A. M. Lve. Arr. P. M. 10.00 . Columbia . 9.25 10.55 .... Alston.... 8.35 7.33 7.23 ... Carlisle ... 11.56 .... Santuc.... P. M. 12.30 ....Union .... P. M. 7.03 P. M. 1.03 .... Pacolet ... 6.12 Arr. Lve. 1.30 Spartanburg. 5.43

Belton.	
STATIONS.	Except S'nday No. 14.
Lve. Arr. Columbia Alston Pomaria Prosperity Newberry Helena Chappells Ninety-Six Greenwood Hodges Donald's Honea Path Belton Williamston	P. M. 4.20 3.30 P. M. 3.13 2.57 2.34 2.29 1.47 1.25 12.45 12.18 12.03 11.50 11.30 11.11 A. M.
Piedmont Arr. Lve. Greenville Newberry and	10.10
	STATIONS.  Lve. Arr. Columbia Alston Pomaria Prosperity Helena Chappells Ninety-Six Greenwood Hodges Donald's Honea Path Belton Williamston Pelzer Piedmont

9.45 .. Ninety-Six .. 6.43 10.05 ...Greenwood... 6.20 10.28 ....Hodges.... 5.59 ...Donald's. ... 10.48 11.01 .. Honea Path .. 5.28

11.20 .... Belton .... 5.10 11.55 ... Anderson... 3.35 and Greenville. STATIONS. A. M. Lve. Arr. P. M. 9.00 ....Walhalla. . 8.00 | 9.00 ....Walhalla ... | 8.00 | Arr. | Lve. | .... | 5.30 | .... | Seneca ... | 7.30 | .... | Seneca .... | 7.15 | Arr. | Arr. | Arr. | 10.50 | Arr. | Lve. | Arr. | Lve. | 11.15 | .... | Belton .... | 5.15 | Lve. | Arr. | 11.30 | .... | Belton .... | 5.05 | 4 | Arr. |

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